## **SNAPSHOT** of HOME Program Performance--As of 06/30/11 Local Participating Jurisdictions with Rental Production Activities



Participating Jurisdiction (PJ): Brockton State: MA

PJ's Total HOME Allocation Received: \$15,258,508 PJ's Size Grouping\*: C PJ Since (FY): 1992

|  |          |               |                  |               | Nat'l Ranking ( | Percentile):* |  |
|--|----------|---------------|------------------|---------------|-----------------|---------------|--|
| Category   | PJ       | State Average | State Rank       | Nat'l Average | Group C         | Overall       |  |
| Program Progress:  |          |               | PJs in State: 19 |               |                 |               |  |
| % of Funds Committed   | 98.91 %  | 95.73 %       | 1                | 92.63 %       | 96              | 97            |  |
| % of Funds Disbursed   | 98.28 %  | 90.86 %       | 1                | 86.67 %       | 99              | 99            |  |
| Leveraging Ratio for Rental Activities                           | 4.07     | 8.81          | 1                | 5.03          | 100             | 100           |  |
| % of Completed Rental Disbursements to All Rental Commitments*** | 100.00 % | 92.93 %       | 1                | 88.14 %       | 100             | 100           |  |
| % of Completed CHDO Disbursements to All CHDO Reservations***    | 97.57 %  | 75.03 %       | 1                | 76.19 %       | 90              | 92            |  |
| _ow-Income Benefit:  |          |               |                  |               |                 |               |  |
| % of 0-50% AMI Renters<br>to All Renters                         | 92.13 %  | 82.21 %       | 4                | 81.48 %       | 71              | 78            |  |
| % of 0-30% AMI Renters<br>to All Renters***                      | 66.93 %  | 52.16 %       | 4                | 45.62 %       | 78              | 84            |  |
| Lease-Up:  |          |               |                  |               |                 |               |  |
| % of Occupied Rental Units to All Completed Rental Units***      | 99.21 %  | 97.79 %       | 10               | 96.17 %       | 46              | 50            |  |
| Overall Ranking:   |          | In S          | tate: 1 / 19     | Nation        | nally: 98       | 99            |  |
| <b>HOME Cost Per Unit and Number of Complete</b>                 | d Units: |               |                  |               |                 |               |  |
| Rental Unit  | \$66,322 | \$28,474      |                  | \$28,750      | 127 Units       | 16.60         |  |
| Homebuyer Unit   | \$8,103  | \$17,035      |                  | \$15,714      | 420 Units       | 55.00         |  |
| Homeowner-Rehab Unit   | \$7,918  | \$15,657      |                  | \$21,140      | 216 Units       | 28.30         |  |
| TBRA Unit  | \$0      | \$4,084       |                  | \$3,230       | 0 Units         | 0.00          |  |

<sup>\* -</sup> A = PJ's Annual Allocation is greater than or equal to \$3.5 million (59 PJs)

Source: Data entered by HOME Participating Jurisdictions into HUD's Integrated Disbursement and Information System (IDIS)

B = PJ's Annual Allocation is less than \$3.5 million and greater than or equal to \$1 million (216 PJs)

C = PJ's Annual Allocation is less than \$1 million (287 PJs)

<sup>\*\* -</sup> E.g., a percentile rank of 70 means that the performance exceeds that of 70% of PJs.

<sup>\*\*\*-</sup> This category is double-weighted in compiling both the State Overall Ranking and the National Overall Ranking of each PJ.

## **Program and Beneficiary Characteristics for Completed Units** MA Participating Jurisdiction (PJ): Brockton **Total Development Costs:** Rental Homebuyer Homeowner **CHDO Operating Expenses:** PJ: (% of allocation) **National Avg:** \$7,790

(average reported cost per unit in HOME-assisted projects)

PJ: State:\* National:\*\*

\$110,709 \$161,842 \$103,194

\$15,633 \$107,277 \$78,960 0.0 % 1.2 %

**R.S. Means Cost Index:** 

1.19

| RACE:                                    | Rental<br>% | Homebuyer<br>% | Homeowner<br>% | TBRA<br>% | HOUSEHOLD TYPE:              | Rental H    | lomebuyer<br>% | Homeowner TBRA | 4  |
|--|-------------|----------------|----------------|-----------|------------------------------|-------------|----------------|----------------|----|
| White:                                   | 34.9        | 56.4           | 74.5           | 0.0       | Single/Non-Elderly:          | 6.3         | 16.7           | 10.6           | .0 |
| Black/African American:                  | 42.9        | 35.5           | 22.2           | 0.0       | Elderly:                     | 4.8         | 0.2            | 28.2           | .0 |
| Asian:                                   | 1.6         | 0.0            | 0.0            | 0.0       | Related/Single Parent:       | 78.6        | 30.0           | 28.7           | .0 |
| American Indian/Alaska Native:           | 0.0         | 0.5            | 0.0            | 0.0       | Related/Two Parent:          | 9.5         | 40.7           | 26.4           | .0 |
| Native Hawaiian/Pacific Islander:        | 0.0         | 0.0            | 0.0            | 0.0       | Other:                       | 0.8         | 10.7           | 5.1            | .0 |
| American Indian/Alaska Native and White: | 0.0         | 0.0            | 0.0            | 0.0       |                              |             |                |                |    |
| Asian and White:                         | 0.0         | 0.0            | 0.0            | 0.0       |                              |             |                |                |    |
| Black/African American and White:        | 0.0         | 0.0            | 0.0            | 0.0       |                              |             |                |                |    |
| American Indian/Alaska Native and Black: | 0.0         | 0.0            | 0.0            | 0.0       |                              |             |                |                |    |
| Other Multi Racial:                      | 0.0         | 0.2            | 0.0            | 0.0       |                              |             |                |                |    |
| Asian/Pacific Islander:                  | 0.0         | 1.2            | 0.9            | 0.0       |                              |             |                |                |    |
| ETHNICITY:                               |             |                |                |           |                              |             |                |                |    |
| Hispanic                                 | 20.6        | 6.2            | 2.3            | 0.0       |                              |             |                |                |    |
| HOUSEHOLD SIZE:                          |             |                |                |           | SUPPLEMENTAL RENTAL A        | SSISTANC    | E:             |                |    |
| 1 Person:                                | 5.6         | 16.0           | 25.5           | 0.0       | Section 8:                   | 58.7        | 4.0            |                |    |
| 2 Persons:                               | 39.7        | 13.1           | 30.1           | 0.0       | HOME TBRA:                   | 0.0         |                |                |    |
| 3 Persons:                               | 25.4        | 22.6           | 16.2           | 0.0       | Other:                       | 21.4        |                |                |    |
| 4 Persons:                               | 22.2        | 27.6           | 17.1           | 0.0       | No Assistance:               | 19.8        |                |                |    |
| 5 Persons:                               | 5.6         | 13.8           | 5.6            | 0.0       |                              |             |                |                |    |
| 6 Persons:                               | 1.6         | 5.0            | 4.2            | 0.0       |                              |             |                |                |    |
| 7 Persons:                               | 0.0         | 1.4            | 1.4            | 0.0       |                              |             |                |                |    |
| 8 or more Persons:                       | 0.0         | 0.5            | 0.0            | 0.0       | # of Section 504 Compliant L | Jnits / Com | pleted Uni     | ts Since 2001  | 20 |

\$23,238

\$24,147



<sup>\*</sup> The State average includes all local and the State PJs within that state

<sup>\*\*</sup> The National average includes all local and State PJs, and Insular Areas

<sup>#</sup> Section 8 vouchers can be used for First-Time Homebuyer Downpayment Assistance.

## — HOME PROGRAM — SNAPSHOT WORKSHEET - RED FLAG INDICATORS

**Local Participating Jurisdictions with Rental Production Activities** 

| Participating Jurisdiction (PJ): | Brockton | State: | MA | Group Rank:  | 98 |
|----------------------------------|----------|--------|----|--------------|----|
|                                  |          |        |    | (Percentile) |    |

State Rank: 1 / 19 PJs

Overall Rank: 99 (Percentile)

Summary: 0 Of the 5 Indicators are Red Flags

| FACTOR        | DESCRIPTION   | THRESHOLD* | PJ RESULTS | RED FLAG |
|---------------|---|------------|------------|----------|
| 4             | % OF COMPLETED RENTAL<br>DISBURSEMENTS TO ALL<br>RENTAL COMMITMENTS | < 85.50%   | 100        |          |
| 5             | % OF COMPLETED CHDO<br>DISBURSEMENTS TO ALL<br>CHDO RESERVATIONS    | < 60.40%   | 97.57      |          |
| 6             | % OF RENTERS BELOW<br>50% OF AREA MEDIAN<br>INCOME                  | < 70%**    | 92.13      |          |
| 8             | % OF OCCUPIED RENTAL<br>UNITS TO ALL RENTAL<br>UNITS                | < 92.15%   | 99.21      |          |
| "ALLOCATION-Y | /EARS" NOT DISBURSED***   | > 2.980    | 0.32       |          |

<sup>\*</sup> This Threshold indicates approximately the lowest 20% of the PJs



<sup>\*\*</sup> This percentage may indicate a problem with meeting the 90% of rental units and TBRA provided to households at 60% AMI requirement

<sup>\*\*\*</sup> Total of undisbursed HOME and ADDI funds through FY 2005 / FY2006 HOME and ADDI allocation amount. This is not a SNAPSHOT indicator, but a good indicator of program progress.